



## 69<sup>th</sup> Annual Convention: Official Convention Call

In accordance with Article IV of the MD constitution, the Council of Governors hereby issue the **official call** for the Convention of the Multiple District for the year 2020-2021 which will be held on **1-2 May 2021**. *[The intended location is unavailable due to circumstances beyond the control of Council and clubs will be notified once a new location is secured].*

Any clubs or districts wishing to submit **resolution(s)** for consideration at the said Convention, must submit them in writing to be received by the closing date of **Thursday 31 December 2020** to the appointed officer: (Note: Resolutions submitted for the 2020 Convention need not be resubmitted as they will be carried forward automatically.)

**MD105 Constitutions, Nominations and Resolutions Officer**  
**Lion Trevor Kell, 19 The Avenue, South Milford, Leeds LS25 5BB**  
**Email: [trevorkell@hotmail.com](mailto:trevorkell@hotmail.com)**

Notification of **resolutions** from Clubs **MUST** be accompanied by:

1. The written agreement of a Club, other than the proposing Club, to second the same, &
2. The relevant extract from the minutes of each Club Meeting at which it was agreed that the resolution be submitted/seconded.

Notification of **resolutions** from districts **MUST** be accompanied by the relevant extract from the minutes of the district cabinet meeting at which it was agreed the resolution be submitted.

Please note that it is the responsibility of the club or district submitting a resolution to ensure that the notification has been received by the appointed officer on or before the closing date stated above.

Resolutions accepted for debate at Convention are expected to be circulated to clubs and districts by multiple district headquarters on or before Friday 29 January 2021 (this may be done electronically).

Any club or district wishing to submit an amendment to any of the resolutions shall submit same to the Appointed Officer at the above address to be received on or before **Friday 12 March 2021**. Such amendments from a Club **MUST** be accompanied by:

1. The written agreement of a club, other than the proposing club, to second the same and
2. The relevant extract from the minutes of each Club Meeting at which it was agreed that the amendment be submitted/seconded.

Notification of **amendments** from districts **MUST** be accompanied by the relevant extract from the minutes of the District Cabinet Meeting at which it was agreed the amendment be submitted.

Signed on behalf of the Council of Governors

**DG Lion Alastair Joel**  
**Acting on behalf of Council of Governors 2020-21**  
**Lions Clubs International, Multiple District 105**