



Lions Clubs International

MD105 British Isles

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69th Annual Convention - Official Convention Call

In accordance with Article IV of the MD Constitution, the Council of Governors hereby issue the **Official Call** for the **Convention** of the Multiple District for the year **2019-2020** which will be held in **Grantham**, Lincolnshire, on the **2nd and 3rd May 2020**.

Any Clubs or Districts wishing to submit **Resolution(s)** for consideration at the said Convention, must submit them, in writing, to be received by the closing date of **Tuesday 31st December 2019** to the Appointed Officer:

MD105 Constitutions, Nominations and Resolutions Officer
Lion Trevor Kell
19 The Avenue, South Milford, Leeds. LS25 5BB
Email: trevorkell@hotmail.com

Notification of **Resolutions** from Clubs **MUST** be accompanied by:

1. The written agreement of a Club, other than the proposing Club, to second the same
- & 2. The relevant extract from the minutes of each Club Meeting at which it was agreed that the resolution be submitted/seconded. Notification of **Resolutions** from Districts **MUST** be accompanied by the relevant extract from the minutes of the District Cabinet Meeting at which it was agreed the Resolution be submitted.

Please note that it is the responsibility of the Club or District submitting a Resolution to ensure that the Notification has actually been received by the Appointed Officer on or before the closing date stated above.

Resolutions accepted for debate at Convention are expected to be circulated to Clubs and Districts by Multiple District Headquarters on, or before, Friday 31st January 2020 (this may be done electronically).

Any Club or District wishing to submit an amendment to any of the Resolutions shall submit same to the Appointed Officer at the above address to be received on or before **Friday 13th March 2020**. Such **Amendments** from a Club **MUST** be accompanied by:

1. The written agreement of a Club, other than the proposing Club, to second the same
- & 2. The relevant extract from the minutes of each Club Meeting at which it was agreed that the amendment be submitted/seconded.

Notification of **Amendments** from Districts **MUST** be accompanied by the relevant extract from the minutes of the District Cabinet Meeting at which it was agreed the Amendment be submitted.

Signed on behalf of the Council of Governors.

Lions Clubs International – MD 105 British Isles
Chairman of the Council of Governors 2019-20

#LionsGetInvolved

